

# Official Proceedings

## Of the Board of County Commissioners.

Sherbrooke, N. Dak., Oct. 2, 1905.

The Board of County Commissioners convened in regular session at 9 o'clock A. M. All members present. Minutes of the meeting of July 13th 1905, read and on motion approved.

The following statement of warrants drawn by the auditor in payment of County officials salaries, clerk hire and teachers at summer school, for quarter ending Sept. 30th 1905, was on motion approved:

S. McPherson, Auditor.	\$ 350 00
T. A. Hasselquist, Supt. of Schools	290 00
C S Shippy, States Attorney	300 00
A Mickels, County Judge	272 07
T A Schjeldahl, Treasurer	400 00
P O Sathre, Clerk of Court	225 00
H J Rindy, Register of Deeds	100 00
Julia Linn, Clerk for Register Deeds	150 00
Mrs S McPherson, Clerk for Auditor	137 10
Edith Carhart, Teacher at Summer School, Mayville,	144 00
Joseph Carhart, Teacher at Summer School, Mayville	75 00

On motion the following bills were allowed and warrants ordered drawn on proper fund:

Walker Bros. & Hardy, books and stationery	\$ 56 25
W E Elliott, Sheriff's fees, mileage and expenses, District Court	77 45
W E Elliott, Sheriff's fees mileage and expenses, District Court	95 05
The Herald, books and stationery, \$97.50 allowed at	94 50
T O Schjeldahl, cash advanced for wolf bounties, telephoning, express and cartage	8 45
T O Schjeldahl, cash advanced for district court expenses	81 00
T O Schjeldahl, cash advanced for district court expenses	386 05

On motion adjournment was taken until 1:30 P. M. same day.

### AFTERNOON SESSION

The Board of County Commissioners reconvened at 1:30 p. m. All members present.

On motion the office of the Superintendent of the County Board of Health, was declared vacant account Dr. M. C. Johnson having ceased to be a resident of the county, and a ballot was taken for the election of a Superintendent of the Board of Health for the balance of the unexpired term of Dr. Johnson: first ballot resulting as follows:

Dr. H Bacharach, four votes:

Dr. W H M Philip, one vote: On motion Dr. H Bacharach was declared elected Superintendent of the County Board of Health.

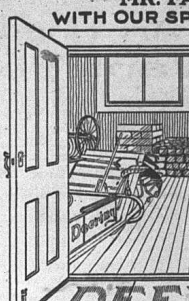
The hour of 2 p. m. having arrived, the Board proceeded to open bids for furnishing the county with 20 tons hard nut coal delivered in the cellar of the county building at Sherbrooke: The following bids were submitted: W W Archer, \$11.20 per ton: J A Klovstad, 11.20 per ton: The St. Anthony & Dakota Elevator Co. 11.00 per ton.

On motion duly second and carried, the contract for furnishing the county with coal was awarded to the St. Anthony & Dakota Elevator Co. of Bladon. The following bills were on motion allowed and warrants ordered drawn against the proper funds:

T A Hasselquist, cash advanced for postage, cartage and express	\$ 9 15
T A Hasselquist, mileage visiting schools and school clerks to obtain their reports	8 10
S McPherson, cash advanced for postage, cartage and express,	8 85
Strandness & Furus, supplies for sheriffs office and jail	11 16
Finley Beacon, publishing Commissioners' proceedings list of adulterated food products and other legal printing, North Dakota Publishing Co., publishing Commissioners' proceedings, list of adulterated food products, financial statement & etc.	72 85
O B Olson, board of prisoners at Hillsboro	17 25
W W Archer, fuel for county building	4 90
Dr A J Heimark, quarterly salary county physician	62 50
Dr W H M Philip, quarterly salary county physician	62 50
O Barrett, repairing bridge on line between sections 34 and 35 Westfield twp..	25 00
J O Collins, care of gas plant three months, drayage and work around court house	24 10
W W Archer, fuel furnished Ole Hagen, poor person	8 65
Welo & Tie, groceries and fuel furnished Ole Kittleson poor person.	38 39
Lion Drug Co. medicine furnished Jacob Syverson, \$15.30 allowed at	16 00
Steele County Tribune, stationery,	7 00
Steele County Tribune, publishing Commissioners' pro-	

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ceedings, list of adulterated food products and other legal printing 51 60  
The bill of Dr A N Currie, \$50.00 for service and attendance Marie Hanson, was on motion rejected.

On motion seconded and carried, the Finley Beacon was designated the official paper for publishing the list of real estate to be sold for delinquent taxes for the year 1904.

On motion adjournment was taken till 9 o'clock a. m. Oct. 3rd 1905.

S. MCPHERRON,  
County Auditor.

### Notice of Sale of School and Institution Land.

The following described school and institution lands, situated in Steele county and state of North Dakota, will be offered for sale at public auction to the highest bidder at the court house in the town of Sherbrooke, county of Steele, state of North Dakota, between the hours of 11 o'clock a. m. and 5 o'clock p. m. on Friday, the 24th day of November, A. D. 1905, said sale to commence at 11 o'clock a. m. and to continue from day to day until all lands herein described have been sold or offered for sale.

All lands will be offered in tracts as hereinafter designated and upon the following conditions:

No tract will be sold for less than its appraised value. The terms of sale are: One-fifth of the purchase price to be paid at the time of sale; one-fifth in five years; one-fifth in ten years; one-fifth in fifteen years, and one-fifth in twenty years, with interest at the rate of six per cent per annum, payable annually in advance. The purchaser will also be required to pay at time of sale a fee of \$5 for issuing each contract.

Upon approval of sale by Board of University and School Lands, the purchaser shall pay interest from the date of sale to January 1, 1907, on the deferred payments at the rate of six per cent per annum.

The Board of University and School Lands reserves the right to reject any or all bids

Description	Section	Township	Range	Acres	Valuation per acre
SE 1/4	16	144	54	160	\$19.00
NE 1/4	36	144	54	160	22.00
NW 1/4	36	144	54	160	22.00
SE 1/4	36	144	54	160	22.00
SW 1/4	36	144	54	160	22.00
NE 1/4	36	144	55	160	20.00
SE 1/4	36	144	55	160	20.00
SW 1/4	36	144	55	160	20.00
NE 1/4	16	144	56	160	18.00
SE 1/4	36	144	56	160	20.00
NE 1/4	16	145	54	160	19.00
NW 1/4	16	145	54	160	18.00
SE 1/4	16	145	54	160	18.00
SW 1/4	16	145	54	160	18.00
SE 1/4	16	145	55	160	20.00
SW 1/4	16	145	55	160	19.00
NE 1/4	36	145	55	160	18.00
NW 1/4	36	145	55	160	17.00
SE 1/4	36	145	55	160	17.00
NW 1/4	36	145	56	160	26.00
SW 1/4	36	145	56	160	26.00
SE 1/4	36	145	57	160	17.00
NW 1/4	36	146	54	160	16.00
SW 1/4	36	146	54	160	15.00
NE 1/4	36	146	55	160	19.00
SE 1/4	36	146	55	160	19.00
NE 1/4	16	146	56	160	17.00
NE 1/4	36	146	56	160	15.00
NW 1/4	16	146	57	160	17.00
NW 1/4	36	146	57	160	16.00
SW 1/4	36	146	57	160	16.00
NW 1/4	16	147	55	160	17.00
NE 1/4	36	147	55	160	19.00
SE 1/4	36	147	55	160	18.00
NW 1/4	36	147	56	160	18.00
SW 1/4	36	147	56	160	18.00
NE 1/4	36	148	54	160	28.00
NE 1/4	16	148	56	160	18.00
NW 1/4	36	148	56	160	15.00
SW 1/4	16	148	57	158.55	16.00
NW 1/4	36	148	57	160	18.00
SW 1/4	36	148	57	160	18.00

CAPITOL LANDS.

SE 1/4 of NW 1/4	6	148	56	40	13.00
Lot 4	6	148	56	24.01	13.00
Lot 5	6	148	56	35.03	10.00

INSTITUTION LANDS.

SE 1/4 of NE 1/4	24	148	56	80	16.00
Lot 1	2	148	57	24.75	18.00
Lot 2	2	148	57	24.97	18.00
8 1/2 of SE 1/4	18	144	56	80	15.00
Lot 4	18	144	56	36.90	15.00
SE 1/4 of SW 1/4	18	144	56	40	15.00

Dated at Bismarck, N. Dak., this 15th day of September, A. D. 1905.

O. I. HEGGE,  
Land Commissioner.