Fred A. Sabin

Fred A. Sabin, lawyer, and loan and real estate divers, bour at Adrian Mich, in 1856, ankh waseducoded in the same city, where he also learned his trade, ail engineering. He came to Dakota in the fall g/1876 and first located in Fargo, and subsequently in 1879 was on the govermmut survey in northern Dakota for five yews. An June 1883, he established the business of law, born and real stent at Capaitran, the county seat of Grigip Comity. Mn. 8 abib runs a half section of land in Clay county, Mun the is an intelligent and successful young man, and is in partnership with Ins. Campbell of Fargo.
Bibl. Atlas of Dakota 1884, p 242

## JOHN SAD

John Sad, a lawyer precticing at Hannaford since his admission to the bar in 1914, was born at Hardanger, Norway, July 24, 1888. is father, Asbjorni B. Sad, also a native of Hardanger, came to orth Dakota with his family in 1889, settling first at Valley City at after two years removing to Fargo. Later he returned to Valley City, where he remained until 1904, employed at the trade of merchant tailoring. He then purchased a farm east of Dazey, upon which he still resides.

John Sad was the eldest in a family of six children and was only about a year old when brought to the new world, so that practically his entire life has been spent in this state. He attended the public schools and later became a student in the North Dakota State University, where he pursued a course in law that qualified him for admission to the bar in 1914. After receiving his license to practice he located in Hannaford, where he has since remained and in the intervening period he has gained a good clientage which many an older practitioner might well envy. He displays energy and ability, ia a fluent, forceful speaker and readily recognizes the relations of points in law to the facts in the case. At the present time he is the republican nominee for states attorney in Griggs County and receives strong endorsement from fellow members of the bar.

On the 27th of November, 1913, Mr. Sad was united in marriage to Miss May Stee, who was born near Dazey, a daughter of Thomas Stee, a pioneer of Barnes County. They have a circle of warm friends. at Hannaford and in this pert of the state and lir. Sad is a representative member of the Ancient Order of United Workmen. His chief interest, however, is his law practice and he gives undivided attention to the interests entrusted to his care.
gohn Sad
fohn Sad, was Norn at Lardanger Horavay Gily 24, 1888. Nis father, Aslyorni B. Sae! also boun at 1 tardanger, came to $N, N$, in 1889, settling first at Vally eity

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Mr. Sad was married Now 23,1913, $1 / \frac{1}{3}$ Miso May Stee, daughter of Thomas Stee, who was boin new Dagey where her father was o jionces.

Bibl. Condensed from, Lounsherry VolIII, 1911, p 244

Olson Sanders on cometarsa. 1869 or 1870 . The landed in Rochislanid, l liz d. nite worked in the sawnilles. The some fen dof warp he had did in the old dauntrig, He allso held a job for the gowerinmint,
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## Jund 1, 1927 1

Biography of Sanders Sanderson
--Clarence Stone

Because of hard times in Norway, Ole Sanderson left for Anerica in a sail boat that was once used for slave traffic.

After much hard labor, Mr. Sanderson was able to save enough to bring his wife and joungest child to America. Sanders Sanderson cane to America at the age of twelve years.

Sanders first trade was working in factories, and then later he learned the cooper trade which was of a great benefit.

On account of hard times in Chicago, Sanders Sanderson started to find a better place. About this time people were beginning to homestead in Morth Dakota, so Sanders Sanderson and a friend came to Morth Dakota. to homestead.

About 1881 Mr . Sanderson and his friend landed in Mayville by train. They walked to the Sheyeme River with some men that were after some provisions. When they roached the river, they woro all tired out and did not have any place to sleep except on the ground.

Mr. Sanderson was so disgusted by the long walk that he and his friend were going to retum to Mayville the next day, but they got a place to stay so they settled down to make their claim. At first they made their house in the side of a river benk, sinilar to a dugout. The river in the spring, however, chased them out of their house.

Mr. Sanderson had a little trouble to get settled on account of a neighbor who wanted Sanders' land, and also because the land was not yet surveyed. However, at last Mr. Sanderson settled on what is now section 24 range 58 southeast of Cooperstown. Cooperstown was not built at that time, so the closest place to get supplies was at Valley City. It took about three or four days to get the supplies by oxen so we of today can see what those of the earlier years had to go through. However, the neighbors went together and would send just one team after the supplies. Mr. Sandorson also told of a person that walked to Valley City with a wheelbarrow to get a sack of flour.

The first house Mr. Sanderson built was made out of loss that had been chopped down with an ax.

When Sanders had settled down fairly well, he sent for his parents It Chicago to come and stay with him. Ole Sanderson then took care of wire homestead while Mr. Sanders Sanderson went out working to get money to make a better homestead.

Soon Sanderson got a breaking plow, a small harrow and some other small farm implements, and started to raise crops. The chief crops were wheat and oats. Wheat at that time was worth about 40 or 50 cents.

They plowed the land with a team of oxen, dragged with oxen but sowed and harvested the grain by hand. They way they threshed their grain was by pounding the straw with a long stick. They then put the grain in sacks and stored it away for next year or took it to town and sold it.

Mr. Sanderson's closest neighbors were Allic Saunders and John Atchison.

During the time Sanders Sanderson worked in Chicago, he became acquainted with Jennie Johnson. He married her in the year of 1889.

In 1890 he came back to North Dakota and his old homestead where he still resides.

2 Mr. And Mrs. Sanderson have four children, all of whom are living. They are Herman, Sylvanius, Tory and Alford Sanderson.

The names of the parents of the pioneer I am writing about are:
Mr. Ole Sanderson and Mrs. Bertha Sanderson (nee) Miss Bertha Neilstotter. The name of the pioneer is Sander Sanderson. Mr. Sander Sanderson was one of the early pioneers of Griggs County, North Dakota. He was born May 17, 1859 at Christiania, Norway. (Now called Oslo).

Mr. Sanderson left his former home and came to North Dakota thinking that he might become more prosperous here. Mr. Sanderson preferred to come to North Dakota instead of some other state as this part of the country was then open for settlers to take up homesteads. Mr. Sanderson came to Mayville, Traill County. He had to walk across the country in slush and mud, without hardly seeing a living soul, as there were not many inhabitants settled in the country in those early pioneer days when he first came. However, he finally reached the Sheyenne River and walked along its banks. The first man he met who had settled along the Sheyenne River was John Atchison. They had a talk together and he stayed at John Atchison's place over night. The next day he went on down the river not very far from John Atchison's place and found a suitable place for a homestead. Mr. Sander Sanderson came to North Dakota in 1881 on the 5 th of April.

Early experiences of pioneer days: He took up a homestead. He had to live on the land for five years before he could obtain a deed from the government, showing that the land was his. This was called the Homestead Act. He lives six miles south and five miles east of cooperstown, which was later started. Township 145, Range 58, Section 24.

The first kind of dwelling that served as a home for Mr. Sanderson was a log house. It was made of logs, the roof was made of poles, covered with slough grass and sod on top. The furniture of the pioneer home was scanty and poor. What little he did have was home made. Newspapers often served for wall paper. Iuxuries were unknown and pleasures were few and short in the early or pioneer days.

The pioneer had to go to Valley City for provisions and supplies before the city of cooperstown had begun to be built. They took the horses and wagons. The journey took about three days for the return trip. Several of his nearest neighbors were: John H. Atchison, Alex Saunders, and Luellan Laudberry.

Mr. Sanderson had a yoke of oxen, others had horses. He had a few small farm implements. The sod had first to be broken up and then the seed planted. As this was hard work, he did not get many acres broken up at a time. He raised a few acres of wheat and oats. He generally had an average of 25 to 35 bushels to the acre.

The fuel used by Mr. Sanderson in the early days was wood. As he lived beside the Sheyenne River, he had sufficient amount of wood. The trees had to be sawed as they were so huge and hauled up to the house and split. They sometimes had prairie fires. Also severe snow storms which lasted for three or four days at a time.

## Sander Savedersou

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Mr. Sanderson was married to Miss Jennie Johnson at Chicago in 1890.
Mr. Sanderson had seven children. Three of them are dead and the other four are living as follows:

Mr. Herman Sanderson------Cooperstown, North Dakota
Mr. Silvanus Sanderson-----Chicago, Illinois
Mr. Torry Sanderson-------Cooperstown, North Dakota Alfred Sanderson-...-.-.---Cooperstown, North Dakota

Mr. Sanderson is still living on the homestead he took up in the early pioneer days. He has all the modern improvements that any other farm of today has.

Name of the barents of the pioneer I am writing about are Mr. Ole Sanderson and Miss Bertha Neilstoter (nee) Mrs. Bertha Sanderson. Mr. Sander Sanderson was one of the early pioneers of Griggs County, North Dakota. Mr. Sander Sanderson was born in Oslo, Norway. Mr. Sanderson was born in 1859, May the 17th. Mr. Sanderson left his former home and came to North Dakota, thinking that he might become more prosperous here. Mr. Senderson prefered to come to North Dakota instead of some other state as this part of the country was then open for settlers to take up Homesteads.

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Mr. Sanderson had a yoke of oxen, others had horses. He had a few small farm implements. The sod had to be first broken up and then the seed planted. As this was hard work he did not get many acres broken up at a time. He raised a few acres of wheat and oats. He generally had an average of 25 to 35 bushels to the acre. The fuel used by Mr. Sanderson in the early days was wood. As he lived beside the Sheyenne River he had sufficient amount of wood. The trees had to be sawed as they were so huge and hauled up the house and split. They sometimes had prairie fires. Also severe snow storms which lasted for three or four days at a time.

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## Biography of Sander Sanderson

Sanderson, at present in Chicago, Illinois; Torry Sanderson, Cooperstown; Alfred Sanderson, Cooperstown.

Mr. Sanderson is still living on the homestead he took up in the early pioneer days. He has all the modern improvements that any other farm of today has.

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and Alfred Senderson, Cooperstown.

## Sander Sanderson (continued)

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Stow. Charles Cl. Sanford
Hon. Chas Ci Sanford, owner aud editor of "Coustenay Gazette" was born in Washtenaw $C_{0}$, Mich, in 1838. He was son of Ezra and (Clmira(Chamberlain) Sanford, of Amevicausescent, father bor in Vermont He settled in mich in 1837. Wis mother died when he was 7 years, + family moved to Sudvaun + returmó To Mich after 2 yrs.. Chis. was youngest g 12 chider At 14 yrsment to Sudiana to make his home with his sister. Graduate of K of Mich 1866 with A.B. A. m.

He went to N1. Dak in 1883, raised bone cop on land east of Jamestown and in the fall fill ow Sis $26-14<-62$, built a claim shanty + board barm and began farming. He lived on hisland from 1884 to 1848 . An 1899 he nought 934 acres in south western briggs $C_{0}$. Ide started the"Countenay Gazette" "in Och 189\%,
B. Hf

Condenselfrom Pompend.y/900 -

Trank Sanford

Frank Sanford, Barnes County's Peg. or red was bow in Liberty township, dackeanC. Mich, Sept 25,1860, a son g gas. P. aud (arnelia (Muiten)Sanford The mother, who was barn at Pan You New Yoke died ot 32 yens, Gas Sanford married 2 hel to Alice Mr Cormicut rochester M. Y. Ma. Jas Sanford was horn in 1830 in Hew York, but movel to mich in 1834 and is now living on the farm that that his father Abraham Sanford, to bk up from the government, Abraham Sanford novel t Mich while It was still a territory aced helped build the old state road from Detroit to Chicago. Ne died in Jackson $巳_{0}$, Wish, in 1880 at $77 y$ ears +5 mo .

Frank Sanford attended the country phots near his home ave also the high schove tat dillsdale Mich. Front there he went to Smithson College at Logane port Sud. aced took a course in highmathematics aced stayed there until the school was abandoned. On his returns to Mind Le taught school for a number of terns, besides one term at Momence, IFankakee (8. See-

On Maw 18, 1882, Mm. Sanford arrived at Valley City N. Dak aced at once located laud onNec $30-142$. as homestead. He also took a tree claim anis a pro emption. He now own $23 / 4$ sections of laud in one body, aud his wife has a section of very

Trawl Sanford -
laud in Ereiggo Civinty 21.Dats
Le was first marrice Nor 20, 1879 to $M$ ins Esther Phoads a miteire of Sackiou $C_{0}$, mich, Who died on the hamestered in Barnes Count Sine 26,1882. On Och 13, 1886 he married miss blew S. Kingly, horn in New lyons state-

Mn. Sanford, active in politics has reprecuital his district on boards Cacubly Commiecionnes in 1891 , aud in 1894, was first elected Peg. ID Deeds, aced is now r serving his 3 ard terns. He is a Mason, a member of El bagel Temple of A argo. During his early, yeas here he wove return to ind hogan during the winter aud teach schose to get money to heep improve his land.
Bibliog: Conderoedfom Compend f) Ait Biog, Page vg $190 \frac{1}{1 / g}$
¿- David Sensburn, son of Mr. and Ire. M117 ian Sensburn, yes born at St. hierys, Ontario, canada, March 25, 1863 and was the fiftl|child of thirteen chtloren.

He lived on a farm in Blanchard township with his father for twentyeloht years, doing all kinds of farm work, and was especially interested in horses, cattle and sheep raising.

In 1888, he went to the Black Hills in South Delkote, expecting to file on lend on the Brule Reservation, but it was not open for filing at the tine. So he worked a year on the horse range. Getting tired of that ". inc of lIfe, he came to cooperstown, North Demote in 18se, lIved In town for three jeers laming the blacksmith trade with hi brother, San, but being used to outdoor lie, it didn't agree with his health. In 1892 he bought land in Tyrol township and erected buildings on it.

He batched with his brother for three years in Turol and in 1002 he married Josephine Carl son from Seltdalen, Norway. Five children were bor to then, two boys and three girls, all of whom ere living. In February, 1917 his wife died, but with the help of kind friends and neighbors, he was able to keep his family together, except one child, the youngest who made her hone at his sister's.

In 1919 he nerried Belle Monson, a Widow with four children, a boy and three girls, all of whom are living.

Alexander Saunders was born November 2, 1854, in the parish of Tyrie, Aberdeenshire, Scotland. As a small boy he tended sheep, and one of his first remembrences is of herding two cows. He worked as a groom of race horses, and was the first man to race for Murry of Fauchfold, who was an extensive breeder of racing horses. Later he worked for a retired East India tea merchant where he cared for fancy driving horses. At the age of nineteen he decided to come to America. From his reading he had always wanted to see the world, and had a strong inclination towards New cealand. But he had relatives and friends living near Brogueville, Ontario. In 1848 his maternal grandfather and grandmother, Mr. and Mrs. jas. Warnder, and their two sons, James and Alexander, left Scotland for Canada. Their daughter's fare was also paid, but at last she decided to stay and marry George Saunders, who later came to North Dakota.

When Alexander Saunders was ready to leave Scotland friends took him and his trunk in a wagon to Turriff, where he took the train to Glasgow. He left Glasgow on the steamship Manitoba, a vessel named in honor of the newly formed province of Manitoba. The commanding officer of this vessel was Captain Wylie, who was also a lieutenant of the British royal fleet.

Mr. Saunders left Glasgow the first week in May, 1873. The trip occupied fourteen days. This was the first ship to come up the St. Lawrence that spring, and as late as it was, it became caught in the ice and was delayed for four or five days. The steamship company was making a trial trip with the Manitoba, for this was the first trip since she had been overhauled, cut in half and fifty feet added to the midale in the Glasgow ship yards that winter. The passengers saw scores of whales and icebergs, and at one place the seals were so numerous that the crew amused themselves by throwing beer bottles at them. Shortly after landing he was taken sick with scarlet fever, which he had contracted on the ship.

The first winter efterhe recovered his strength, Mr. Saunders worked in the "shanty pinery" along the Ottawe river, then known as the Grand river, and still so known by the lumbermen. He occassionally worked in the saw mills until he went west.

In 1878 a party of land seekers having a special train, cane west over the Grand Trunk and the Wisconsin Central railroads to Fisher's Landing, where the road ended. (Fisher's Landing is now called Fisher, Minnesota. See Collections of State Historical Society of North Dakota, Vol. 1., p. 96.) \$ The party went by old style stern wheeler flatboat down Red Lake river and the Red river to Winnipeg, arriving there May '4, 1878, while the town was celebrating the queen's birthday. Mr. saunders took up land in the Turtle mountain region, eighty miles west of the Red river and sixteen miles north of the boundary. That same summer he rented land in Pembina county a mile from Neche and near Smuggler's Point. (So called because at that place the timber of the Pembina River extends inda long $V$-shape across the international boundary and was a favorite resort of smugglers.) He raised two crops of wheat there. Because of hard winters and a grasshopper pest, several of the necessities were very high. At Neche salt porik was 36 , A pound, flour $\$ 12$ a sack, and seed wheat $\$ 3.50$ a bushel. The prices of flour and meat
were controlled by the Hudson's Bay Company. These were lowered as soon as the boats came in the spring. In May, 1880 , Mr. Saunders and John H. Atchison, a pioneer resident of Pembina county, decided to look for land. They went to Glenden, Minnesota, to take the train, and from there to see the land near Valley City. They looked over the land near LaMoure, but did not like it. Mr. Atchison then went to Brookings, South Dakota, to see the land there, while Mr. Saunders left Valley City with a pack made of grain sack covered with oil cloth, and containing provisions, a rain coat and a blanket. A stone was tied in one corner to prevent the straps from slipping off. He carried a compass and a book with the land survey, and having timber land in mind, marked in it such land as he thought desirable. On leaving Valley City he followed the Sheyenne river for about sixty-five miles. The first night he spent at sibley Crossing with Frank Abbott, and next day, May 24, 1880, he saw his present home for the first time. That night he stayed at Pioneer Nelson's. (The name is Amon Nelson or Amon Ophime. The present spelling of Ophime is probably a corruption of Opheim, meaning upland home. Mr. Nelson came to Dakotain 1879 with three other men whose names are forgotten. He tried to bring a Norwegian colony, but failed because nearly all of the desirable land was taken before his settlers could come. His home was a well-known stopping place in the early days.) From there he crossed to the Goose river, and followed its fourteen or fifteen miles to a settlement of Norwegians. On his way north he crossed all the rivers tributary to the Red river. At the Goose river he waited a short time for the completion of a foot bridge. The Forest river he crossed on two logs. In crossing the others he rolled his clothing into a bundle and waded. The Pembina, Turtle, and Goose river land was settled; the Forest river land was light and sandy; the Sheyenne river land suited best. Mr. Saunders, and his brother-in-law, Alexander Chalmers, immediately started for the chosen land with a Red river cart, a yoke of young oxen and plows for breaking. They followed the Indian trail for twenty-five or thirty miles. They passed through St. Joseph and crossed the Pembina river on a raftrail bridge. They had both yoke and harness for the oxen. While traveling the Indian trail they used the harness by taking out the shatts and putting on a pole of Mr. Saunders' making. The yoke was easier on the cattle on the prairie. Shortly after their arrival Mr. Chalmers returned to Pembina to harvest their crop, bring his family and Mr. Saunders' cattle and goods. After Mr. Chalmers had gone, Mr. Atchison appeared, after having been to South Dakota. He liked the land near Mr. Saunders', Alexander Saunders. He broke ten or twelve acres, and planted a few potatoes and turnips in the sod. He built his first house in the bank if the river. It was lined with poles about the size of an ordinary stovepipe. The roof was of poles covered with hay, bark and dirt. This house was $14 \times 22$, and one of the warmest he had ever lived in.

After harvesting his crop in Pembina county, Mr. Chalmers returned, bringing his family and goods, two oxen, a wagon, a cow and four pigs (one of which was of stock imported by the Hudson Bey company) for Mr. Saunders. That fall a trip was made to Valley City for flour and seed wheat, and another trip to the Goose river settlement for potatoes.

In November, Mr. Saunders went to Pembina with his Red river cart for goods left behind by Mr. Chalmers. Part were at Pembina and the rest at an Icelander's where Mr. Chalmers had had a breakdown. On coming over the steep bluff of the Sheyenne river, he suddenly came upon four large elk. They seemed too frightened to run, and parted just enough for him to pass. The rest of the journey down was without noteworthy event. The first night of the return journey he stopped at the home of an acquaintance. The second day it turned cold and began to snow. That night he spent at the home of an Icelandic family, which consisted of a man and a woman and two girls, the eldest of whom spoze English quite well. They had but little room in their newly made pole house, but they hospitably shared it with Mr. Saunders. The next morning it still snowed, but he thought it best to push on before the snow became too deep. Just at night he came in the storm to a house in the timber, and asked for shelter that night, if not for himself, at least for his weary team. The man attempted to drive him away with a pitchfork. It was night, a snowstorm raged, the oxen were exhausted. The man had plenty of room and fodder. There was but one thing to do. Mr. Saunders drew a revolver and stayed. At the Goose river he stopped over night with a man and woman past middle life, who had sheltered him when he went north. It was clear the next morning, and he started on his way. Soon the storm again broke, and finally he became lost when about ten miles from his home. In the storm he met the driver of the star mail route, who also was lost. They compared notes and started on. The mail carrier's horses were overcome by the storm and hard driving and reported to the government as killed by Indians. After passing the carrier, Mr. Saunders lost his direction again, and also broke a wheel off his Red river cart in a snow bank. The cart and the goods were left in a snow bank. At about 3 a. m. he came to the house near what is now known as the Fluto bridge. In the morning he returned home, and with his other team and wagon recovered his goods. The cart was abandoned and was destroyed by a prairie fire the next spring.

In l882, Mr. Saunders built a large comfortable log house, in which he is still proud to live.

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George Saunders was born at Newpitsligo, Scotland, March 19, 1825. His father was a minister whose failing health obliged him to teach. Before leaving scotland a sale was held. A large party of relatives and neighbors left Scotland at the same time, but all except eight of the party remained in Manitoba. They left Scotland, April 19, 1882, were eighteen and one-half days on the sea, and arrived at Valley City May, 13, 1882. They crossed the Atlantic on the Manitoba on her first trip up the St. Lawrence that spring. Those on the ship who were without reading were furnished literature by the National Bible society of Scotland. At Valley City they were met by Alexander Saunders and Alexander Chalmers with two yoke of oxen and two teams. They had. waited at Valley City seven days for the party to come. As this was a spring of very high water they met some difficulty on the way. At one place in the Getchell neighborhood north of Valley City they mired on a grade and were obliged to unload the goods, haul the wagon out to a dry place and reload. The first place they stopped was Andrew Henderson's, where the women of the party were refreshed with bread, syrup and black coffee. They pushed on the same night and arrived at Mr. Saunders' home at about midnight, after which pancakes were baked to relieve the hunger of the party. Mirs. Saunders died February 16, 1907. Mr. Saunders now lives in Washington, where he is engaged in fruit raising. In 1892, his daughter, Jessie, married John Thomas Gorman and moved to Washington. She returned, however, after Mr. Gorman's death, and now keeps house for her brother, Alexander Saunders.

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